X-5]

ıs references.

File No 186-19

1927.

(Dec. 2)

Serial Nos.

1-9

eferences.

102-27-No 1-6
7-9
10 11
Freq 91-29-1-28

GENERAL AND REVENUE SECRETARIAT.

Serial Nos.

Part B for Freq 21

SUBJECT.

Claim of the Edga of Palkurke
Pratti in procession in front of the
Veerabhadra Swami at Palkurke
number No 7430 Dy 17.1.2

Claim of Palkurke Pratti
for

G. R. S. IX-5]

Previous references.

File No.

192 .

Serial Nos.

Later references.

GENERAL AND REVENUE SECRETARIAT.

Serial Nos.

Part B for

SUBJECT.

WD 1883—GPB—16,826—23-7-21

G. R. S. III-1]

1918.

GENERAL AND REVENUE SECRETARIAT

NOTES

File No

FILE HEADING

Procession of Palkunke Veerasaiva Swami in front of places of in palanquin with music and in Nigras, in Halkunke Village (Dopher Taluk) which is an inam to Sri Vyasaraja Swamiji Matt.

From

The Agent of the Matt.

~~No.~~ Petition Dated 9.8.18 Received

Diary No. 6449 Enclos 2 Spare Copies - [Serial No 1

BRIEF ABSTRACT OF LETTER.

Appeals against the Sunkur Dist Magistrate's order confirming the Amildar's decision refusing to grant the license for the said procession

NOTES AND ORDERS

The appeal petition is duly stamped A copy of the order appealed against has been produced. The appeal is in time having been filed within 3 months from the date of the order appealed against.

NOTES—First Sheet

(G. R. S. 111-2]

General and Revenue Secretariat.

File No. of 1919.

Serial No.

The applt refers to the Samnad of June 1825 and contains orders of Govt which have not been produced with the appeal petition. Submitted with a draft endt for appl. or orders.

10-9-19

3) The Ct order appealed against is a judicial order of the Dr Magistrate on appeal against a judl order of the Asst Magistrate.

4) I therefore the applt will have to go to the Chief Court on further appeal.

13/9/19

6491

Wolseley

This should have been transferred at once to the Chief Secty for disposal Please do so now — 17.10.19

heet

20/10/19

WD A 1789—GPB—60,000—20 3 18—S.

G. R. S. III-2]

General and Revenue Secretariat. File No. of 1919.

Serial No.

6) May the draft in the file referred to in para 2 issue

SBR 3/11

The letter of the opinion expressed in paras 3 & 4 above is accepted, a draft endorsement will be put up accdy.

AHA 4/11

8) Where is the final order of Govt of 1891 which is referred to in the order of the D.C. May to? Are such cases entertained by Govt? Eg. the Akalgud case between Hindus & Mahammedans. The G.O. on the question of processions may also be put up.

D. C. 4/11

9) The G.O. of 1891 is said to be not available either in the General Records, the Mysore Secretariat or the Mysore Supdt's office. Cases of the kind are entertained by Government when questions of law or fact or of both are involved therein.

A copy of the G.O. re: processions is put up.

SBR 9/12

Mysore (put up proceedings & a copy of the G.O.) & D.C. may be informed

P. 9/12

NOTE—Conts. sheet

G. R S. III-2]

General and Revenue Secretariat. File No. of 1919.

Serial No.

12) Draft Subd with reference to para 11. The Muzai Scott will be referred to for precedents, after issue of the draft.

8/1 Apd 9/1

13) J Rms D M 10/1

2 To Sec D de Swamiar &c no 9 16838 dt 2-1-20 Calls for a copy of G O no 166 dt 14th Jan 1871 in regard to the usages existing between the Swami & Pachaikudi Vellalas in passing between the villages in Vellalas.

D M 9/1

3 From the Secretariat.

No. Jb 364/19-20 dt 31-1-1920

Forwards copy of the G. O. called for in the above

14) It will be seen from the reference now received that the redress prayed for by the Vijayaraya Swami Mutt has not been granted & that the Deputy Commr has been requested to warn the Sivachar people building the new Mutt subject to certain restrictions

15) The Sannad of 1825 & the records

NOTE—Contn. sheet

Serial No.

connected with G.O. No. 1074-6/Mnz 34-12-2 d/ 3rd October 1913 may perhaps elicit the contentions put forward in the Appeal.

Subd for orders.

SBR 3/2

Please see flag G with reference to para 17.

SBR 11/2

Subd

The collection containing G.O. No 1074-6/Mnz 34-13-2 d/ 3.10.1913 is put up. It will be seen therefrom that the Swami of the Pechurke Mutt & that of the Yellanita Mutt are one & the same, that the use of the following insignia are allowed to him:—

Palanquin, Horn, Umbrella Chamars (2), Silver mace (2) & Drums or Bells (2),

The genuineness of the Sanad of 1825 referred to in page 2 of the appeal petition has also been admitted.

SBR 16/2

Submitted with reference.

This is an appeal against the order of the District Magistrate, Trichinopoly, confirming

In S.G.

Please put up the G.O. 1074-6 Mnz 34-12-2 d 3.10.13

6/2

Serial No.

the order of the Amildar of Tiptur refusing grant a license to the Agent of the Palkurike Matt to go in procession, in a palanquin and with music insignia, in front of places of worship in the village of Halakurike (Tiptur) which is an Inam to the Vyasarayaswami Matt. This order of the local authorities is based on G.O. no Camp 166 dt 17.7.1891.

22) The applicant relies on G.O. no 1074- Mus 34-13-2 dt 3.10.1913 regarding the use of insignia by the Swami of the Palkurikematt and questions the validity of the G.O of 1891 on the grounds set forth in paras 3 to 5 of the appeal petition.

22/2

23) Mazo pick up Cai file bearing G Camp no: 166 dt 17.7.1891.

24) Resubmitted

D III 2/5

The papers connected with the G O of 1891 not being available a copy of that order was called for from the Dt Magte under the order of the AAC dated; please see paras 9 and 11 supra and the notes on the Requisition slip below. If approved this will be sent to the General Records for making another search for the file referred to

AAC 3/3

25) yes

D III

G. R. S. III-2]

General and Revenue Secretariat.

File No. 1686 of 191 9.

Serial No.

26) To the General Records for favour of Compliance

Apl 17/3

27) There is a slip to show that Receipt. regd as having been put up with Petn. No. 943 of 14.10.92 from Sivasankariya Devikund & Swami of Alakmarki in Tripura Distt. Please enquire in Gen: Records.

18/3/20

28) To the Vernacular Records for Kindly putting up the papers required

Apl 18/3

V.R. Regn. No: 108 16.3.20.

29) Papers containing original order No Comp 1668/27/K to D.C. Tuensang are herewith put up for kind return when done with.

18/3/20. 30) Send with reference to para 23.

Apl 25/3 Apl 26/3 31) A find back the records of the Attached cases have not been put up as required in para 8 of the all notes.

32) Please bring up in person as the file has to be sent to the Member

D. M. 1917

Read 15/7 M 15/7

Note—Contn. sheet.

Serial No.

33) two recorded collections — Police 138-1 relating to the Arkalgud Mag-t case were got from the Genl Record only today & are put up herewith with reference to para 31.

SGR
22/7

34) The order of 1891 does not seem to be anything more than a mere warning to be given by the Dep.t Comr. Kind regard is invited to para 3 of Camp no: 166 of Mysore, 17th July 1891. It seems difficult to justify this order either on legal or equitable grounds. No reasons are assigned why the admitted rights of the party (were proposed to be curtailed. ~~should not be exercised~~).

35) The objections raised by the Agent of the Vyasarayamutt were held to be untenable & the Agent was asked to establish his rights, if any, in the Civil Courts. But no action seems to have been taken by the Agent in this respect.

36) Again, the order of 1891 is said to have been passed without notice to the Petrs & without giving him an opportunity of being heard (vide para 6 of the Appeal

NOTE—Contn. sheet.

Serial No.

and there seems to be much force in this contention.

37) The District Magte does not seem to have entered into the merits of the question involved in this case. Under G.O. of 1913 (76:13.) the provisions of the Samad of 1825 had been admitted by Govt who seem to have been satisfied that the pattr had gone in procession on previous occasions. It is hardly open to the Distt. Magte to go behind this express finding of the Govt

38) The order of the Distt. Magte also seems to be opposed to the principles of law enunciated in the Standing order issued in G.O. No: G.1539) -608 - 706. 116-17-20 dy 27th January 1919.

39) At any rate, it seems necessary to issue notice to both parties so to hear them before arriving at a decision, since this seems to be a regular appeal against the order of the D.M.

Submd for orders

D. M. 27/1

III Member -

706/28.7.20

Peer -
Please flag as to refer properly.
D. M.

References flagged
SEP
22/7

NOTE.—Contn. sheet.

Instd. Pleader to attend Court on this

P.T.O

Serial No.

The question involved in this appeal is whether the Collector of Malabar in his capacity as Deputy Collector of Vyasarpadi Mutt in the Same place and the appellants challenge is barred by the provisions of the Madras Hindu Religious Endowments Act, 1951. The question has to be decided first in the Munsif's court whether as the Deputy Collector of Mutt, the appellant is entitled to file the present suit with all the paraphernalia mentioned by him and only thereafter he cannot file the present suit in the Court of Vyasarpadi Swami Mutt. It is immaterial for this purpose whether the order appealed against was passed by the District Magistrate or by the Deputy Collector as a Munsif. So far as the suit is concerned, the matter has to be dealt with in the Munsif's Court and then subsequently by the District Secretariat (Board of Revenue) when the matter comes up for consideration.

Munsif: Secy)

9/8

NOTE—Contn. sheet.

G. R. S. III-2]

General and Revenue Secretariat.

File No. of 19

Serial No.

Submitted for orders.

4. In this case, the District Magistrate's order is based upon a previous order of Govt. issued in 1891 (No. C. 168 dt 17.7.91)

4a. Have we not? Kindly refer to a copy of the latest order on the subject viz — No. 508/Mun 635-19-4 dt 9.8.20. directing a strict observance of the custom precluding the passing of one Mosque music in procession with music in front of the Mosque and another procession in this matter and directing that a complete reciprocity be insisted on in order to avoid future inter sectarian friction.

RG
10/8/20

4b. The chief Main contention of the applicants is that the order dt 17th July 1891. "the first appears to have been ex-parte on the representation of the petitioners in assuming that a temple was being converted into a mosque" I have perused the

NOTE—Contn. sheet.

G R S. III-2]

General and Revenue Secretariat. File No. of 19

Serial No.

that the ex-parte order of such
binding on the Pallekele-Matte
or the Vellasaiva disciplebeen,
And that thereupon the order of
the 29th of January now under
Appeal is faulty & contrary
to Law so far as it says that
the Govt order of 17 Jan. 891 is
Conclusive & binding.

114 The file of papers.
relating to the order of Jan 1891.
has been just ask by the Ven.
Records -.

115 Perusing the file it
will be seen :-

(1) That the G.A No. 166
of 17 Jan 1891 was framed.
after obtaining a report
from the D/Comr. on the
petition of one Vellacatarachchi
Chari on behalf of the
Sri Vijayasangaya Matt -

(2) That at the time,
one Sadda Lugga denikanda
Swami and Swaminathan -

HCB

× HCA

NOTE—Contn. sheet

G. R. S. III-2]

General and Revenue Secretariat. Misc. File No. 120 of 1917

Serial No.

desikendra Swami, the Kavanth and Pattadrat of the Matt seek a^x petition & the Govt praying their side of the case & explaining certain defects^x in the plan of the Village sent up by the Asst^x.

Fl. D.

Para 14 of Fl D.

(3) That one Narayan Gowda, as Agent of ~~the~~ a Sivarampuda desikendra Swami and Siva Ganapadesikendra Swami. also presented a petition & the Govt.

Fl 7.

2.

after the G.O was passed.

(4). That Siddalinga desikendra Swami & Siva Ramapuda desikendra Swami applied^x to the Govt for the return of the documents filed by them and they were furnished^x back. 3 documents filed by them with their petⁿ & the Govt- and were informed that they may apply & the Dist^r for the return of the documents filed by them before the Asst

Fl E

Enclg xx. Fl (1)

NOTE—Contn. sheet

R. S. III-21

General and Revenue Secretariat.

File No. of 19

Serial No.

From the above, it is clear that the E.O. of 17th Aug 1891 was not an ex-parte one made on one sided representation, which the ~~Court~~ NO of the ~~Final~~ Pallium matt & todicaples were no parties -

47. In fact, ~~the, present Appellant~~ Swa Nayunda. Deckendra Swamigal - is one of the two persons who were the petitioners ~~in~~ named in petition HD & E above -. And the present appellant files by the same name -. It is a point for enquiry if he is not the same person.

Pud also

The Order of 17 Aug 1891 Specifically lays down ~~that~~ Among other conditions :- - (4) That the Agra of the matt - which on the 2 reports is found to be a new construction - will not be allow-

HC Rs/ papers

NOTE—Contn. sheet.

Serial No.

use any measures that he may be entitled to use while passing before the Vyasaranya Swami Temple, or any other places of worship in the village.

4. Apart from the foregoing specific order in this particular case, the claim advanced by the appellant has also to be considered in the light of the orders issued in Govt Proc No 450 - 9 Rev Z. 65-08-9 dy 12 Dec 1908 and Proc No 508, Rev Z 635-9-4. dy 9-Aug 1920. Copies of both these orders are sent herewith for reference.

Addl. Secy.

To Revenue,

50 returned with G.O dated 17 Jul 1891.

Call for the Rev. records

RJ 14/8/20

K.

H.W.

NOTE—Contn. sheet.

R. S. III-21

General and Revenue Secretariat. | File No. of 19

Serial No.	
	5/ Asst. Sub 14/8/20 Sec'y) 14/8/20 14/8/20
2.	To, by. Commr. Jammu &c. No. 657 d. 13.8.20. Requests to send up certain records connected with the case.
	5/9 Wish I shd have been kept informed of what is going — by submission of file before ₹, as was intended immediately after issue of letter to the Sec. calling for the records. Submission of the kind are best framed after actual stage Sec'y 5.9.20.
	17.9.

NOTE—Contn. sheet

G.R.S. 13]

Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent record]

Jr. 2
186-19-3

D 527
1920-26

Petition from certain disciples of the Palkunki matt, Tellicherry Taluk, to the Dewan of Mysore stating that the appeal preferred on 9.8.19 to this Govt. against the Inamdar by Court has not yet been decided, and pray that Govt. may be pleased to pass some interim order

Dewan's order.
Why Pending?
SS ARB
1.9.20

The connected file of papers are sent. (Marginal 186-19)
The Dy Comr. has been asked to send —

1) The records of enquiry sent by Govt. with his office letter No 404 dt 10.12.89 and ret. to him with G.O No. Camp 166 dt 17.7.91

2) a copy of Sannad of the 20th June 1825 relied upon by the Palkunki matt.

He has also been asked

N B —Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form.

GPB—25,000—11 11 11

Report whether the
roads in Kalkunki
village are maintained
by local Boards or by
the Crown

His report is
awaited.

RG
2/9/20

Perusing the note
it can be seen that the
Appeal petn was decided by the Hon'ble Scott
in Aug 1919 -- As the order
appealed against was one
passed by the Dy Magistrate,
Lepte
it was transferred to the
Chief Secty in Oct 19--

The Case was worked up
in the Chief Secty and finally
put to the 3rd Member
on 27. July 1920 by the Asst Secy.

Note is recorded in para 34-39.

G.R.S. 13]

Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent record]

para 40. page 10

The Members having decided that the matter should be dealt with first in the Inn Z. South, the file was ~~sent~~ sent back ~~on~~ to this Office on 9 Aug 1920.

paras 41 – 49.

The case was further worked up in this Office, and on 19th Aug 20, a letter which has been sent to the Dy Lone:, although in to send the words of enquiry ~~on to~~ which had formed the enclosure to the Dy's letter of 10 Sep 89 on which the Order of 1891 was framed to print, and also to obtain ~~Lord~~ and send 4 Copies of the Journal of 1825 if one is found

N.B.—Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form.

GPB—25,000—11 [illegible]21

Already in the records.

And further to report-

If the roads in the Village

are maintained by the

Local Board or by the Municipality

The Dy Comm's reply is

awaited -

MMK -

20 Sept. - 3.9.20

Ref. Dewan's

Query dated 1 Sep 1920

enquiring the reason for

the pendency of the appeal.

The file was

received from the Chief Secretariat

on 9 August 1920 (for previous

history, vide notes above). After

the Case was worked up in the

Secretariat, the Dy Comm, Tumkur,

was asked on 19 Aug 1920 to send

records and furnish certain

particulars. These have not

been received yet.

Member (Dewan) 8.9.20 WJ 3/9/20

G.R.S. 13]

Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent record]

1547-132

4-9-20 Seen.

This may need to be sent for the information of the Secretary. It does not appear that there has been any delay in the receipt of the papers dealing with the case from the Ch. Secretary. (Vide my endorsement on the main file dated 7/9/20)

DEWAN'S OFFICE.
Recd. on SEP 8 1920
Reg. No. 2475

Dewan 7/9/20

DEWAN'S OFFICE.
Recd. on SEP 13 1920
Reg. No. .....

This may be placed before the Secretary on his return from leave.

Secy
9.9.20

10/9/20

Secy
Secy
14.9.20

14/9/20

N.B —Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form.

GPB—25,000—11 11 11

SLG

D. 696 of 20-21

Petition from certain devotees of the Kalkuriki mutt in the Tirthin Taluk addressed to the Devan Sahib praying that a time limit may be fixed within which the Heads called for from the Tirthin Taluk should be received & that a local Taluk should be retained in Malabar may be obtained in respect of certain points &c

Devan's order

Forward with compliments & the second Member of Board of Revenue Bd. has already been invited thereon by the Murasu Lett.

Sd M. Kanthaiyya Ms.
21-9-20

Second Member's order.

To the Murasu Lett. with Compliments.

This may be put on the connected file. I should like to know what the position is. The file passed through my hands some days ago.

Sd P. R.
22-9-20.

above
pages 1 to 5 show the stage of the matter.

G.R.S. 13]

Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

The main file is also sub?
herewith for kind perusal.
A reminder has also
issued today to the
Dy Comr on the subject.

24/9/20

24/9

Rosery)

The report and
the records called
for from the D/ Comm
have not been received.

Peto ask
for an enquiry on
three points set
forth in their application
May a report be called
for on these points?

Secy and Members U.J 24/9/20

C.J.P

N.B.—Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form.

GPB—25,000—11/11

G.R.S. III—3]

Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

1990-210
28-9-20

Yes certainly. a rule may
can be prescribed for the extension
submission of the report called for

Issue
29-9-20

AV
29-9-20

Draft
AUL 29/9
20

Dft. to the Dy Comm^r prescribing
time limit for the submission
of the Report, is submitted.
An ad-interim reply from
the Dy. Comm^r, to [illegible]

BM
29-9-20 Rly.
1710

4/10/20

AUL
1-10-20

186-19-5

To, D.C. Tumkur

NB —Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form

No. 1253 29-9-20
Calls for [illegible]
called for in 5(2) [illegible]
before the 16th inst.

Rly

G.R.S. III—3]

Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

D. 2e 887 of 20-21.

From the Dy Com^r Tumkur
No 276 of 20.21 & 13.10.20.
States that the roads for
Halkunki village are not
maintained by Local Bd
& that the agent of Yelahanka
mail, who has been asked to
send a copy of the samaad
has not done so - &c.

The Dy Com^r's further
report may be awaited.
Reminder will
be issued.

RL
26.10.20

Yes
28/10/20

Yes

N.B.—Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form.

G.R.S. III—3]

Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

N.B.—Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form.

Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

N.B.—Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form

G. R. S. III-2]

General and Revenue Secretariat. | Kurg. File No. of 19

Serial No. 3

55 The Dy. Com.r reports that the Vern. records returned with G.O. Dy 17th July 1891 are not filed in the Judge Office, and that all the connected rights have been destroyed, a note to that effect being made in the Register on 7-6-90

56 Copy of the Copy of the Sanad of 1825 produced by the Agent of Halkeri Matt is received with the records.

57 It is reported that the Guru of Sri Ugasaraja Swami who is now residing in Halkeri, that there is a dilapidated Matt, that the repairs would be undertaken by the Matt people early and that puja is not being performed therein.

Submitted

15-11-20

17-11-20

NOTE—Contn. sheet.

Serial No.

Tamluk dated 25 [illegible] 1891 praying that when Chuckrainia applies for a license to take the Palkurki Swami (Brachar) in procession with nishan, music etc on a pilgrimage to Halkurki Village, without subjecting him to any restrictions, he directed in reliance on Govt order no 166 dated 17 July 1891 that the Palkurki Swami should not be taken in procession in front of the Vyasarayaswami Mutt in the said Village with nishan, music etc. This is an appeal against this order.

60 The order of 17 July 1891 was passed by the late Sir Sankaran Nair and it is to the effect that if the Vyasarayaswami had any objection to the Conversion by the Swachars of their temple at Halkurki into a Math for the occupation of an Archaka he should seek redress in a Civil Court, but that the Swachar people attempting the Conversion [illegible]

NOTE—Contn. sheet.

G. R. S. III-2]

General and Revenue Secretariat. | File No. of 19

Serial No.

be warned that the Sringeri Matt will not be allowed to use any insignia that he may be entitled to use, while passing before the Vyasarayaswami's Matt or any other places of worship on the strength of the order which has been treated by the Dt Magistrate as laying down that the appellant of Chickagunn has been rescued. But the Asst Secy, Jud Branch has made the full observation with reference to the restrictive clauses of this order

7 It seems difficult to Justify this order on legal & equitable grounds." (Vide Para ...)

8 It is necessary to come to a decision about the legality of the order dated ... ... that this order was passed & parts and on this point I would make reference to pages 43 to 47 of the Index Supra. I may also advert to the fact referred to by the Dt Magistrate in the order under appeal, that his

NOTE—Contn. sheet.

R. S. III-21

General and Revenue Secretariat. | File No. 196 of 19

Serial No.

predecessor passed an order in 1898 in cancellation of that issued by the Amildar Mysore of Jyotur, prohibiting the Kalburki Swami from passing in procession with insignia etc in front of the Vyasaraya Swamy's Matt in the Village. The [illegible] then acted upon [illegible].

13 The next point urged is that the Land granted by His Highness the late Krishnaraja Wadeyar Bahadur in 1825 which has been found to be genuine in the Court Order dated 3 October 1913 gives the Swamis to go anywhere in the State and that consequently he can go before the Vyasaraya Swamis Matt [illegible] but the question whether he can go before other Matt has not been dealt with in it. So far as I [illegible] able to understand it the Order merely seems to say that the Swamis can use the insignia referred to in it, in the Territories of Mysore. Rights granted by Sanads are always subject to all restrictions

NOTE—Contn. sheet.

Serial No.

which according to Inamdar and the Deputy Collector's orders have to be observed in the matter of stoppage of music and so on." The Swamy of Mutt recently relied upon a Kaul Shop, unconditionally in its terms, but it was held nevertheless that the Swamy had no right to pass in procession with music in the front of the Temple, etc.

It is also urged that the Vijayaraghavaswamy's Mutt is in a dilapidated Condition and that no puja is performed in it as the Swami is not living in Halkurki These allegations are true as can be seen from the Deputy Commissioner's letter dated 8 November 1920 and whether these circumstances give the Halkurki Swami a right to go in front of the dilapidated Mutt is a question that requires consideration. The building may be repaired and puja resumed at any time and the order of 1891 is not to be altered by the Commissioner, etc.

PWD

NOTE—Contn. sheet.

G. R. S. III-2]

General and Revenue Secretariat.

File No. of 19

Serial No.

Circumstances the Halkurki ~~Temple~~
may be in Grant of the
Swamis Matt. It is stated in the
Appeal petn that the
Vysasandyswamis ~~in~~ Halkurki
is a Myth but its existence has
been referred to by Mr. C. Rice,
Dy Commr, Mysore, in his report
No 404 dated 30 Dec 1889.
The Appeal petn is further alleged in
Mutt at Halkurki has been in
existence from August 1825 but
Mr Rice has made the following
observations in 1889:-
"The site of the Lakshmana
Temple appertaining to the Smartha
Community which they now intend
to rebuild as a Mutt and to
Call it a "Mutt" and the
Temple is situated in the Fort....
.... The Smarthas
however seem bent upon converting
their temple into a Mutt and to
be in charge of a Pattada Jeer."

NOTE—Contn. sheet.

III-2]

Land Revenue Secretariat.

File No. of 19

Serial No.

has been said except the General rights of Overlordship by Canton a perpetual lease I would refer on this point to the recent orders dated 9 August 1920.

(6) Kalkunki is a Sarvamanyam Village endowed to the Vyasaraja Swami Mutt and the roads in this Village are not maintained by the Local Boards (Vide Comm's letter No 276 (a) dated 13 October 1920). Whether the Kalkunki Swami and the members of the public have the same right over the roads in this Village as on the public roads. Colonel & Agent maintained by the State is also a point that requires consideration.

(7) As regards [illegible] the Diwan Bahadur's letter dt. 1-9-1920 with this reference has been [illegible] and Inam.

There is no dispute about the Sarvamanya which the Kalkunki Swami Can [illegible]

NOTE—Contn. sheet.

G. R. S. III-2]

General and Revenue Secretariat. | File No. | of 19

B.

2846-85
19-11-20.

Serial No.

This is governed by G. O 1074-6 Mis 34-13-2 dated 3 October 1913 Select Committee.

In the building (Mutt) belonging to the Vyasaraya Swami Mutt in this village is really in a dilapidated condition, unoccupied & unused, with no worship conducted in it. It seems to me that its existence as an endowed institution like have to be ~~the~~ decided. In case it is proved that the building is in a state of repair & that it is in use as a Mutt, the case assumes a different aspect. Assuming that this is the case before us. It seems to me that in the light of the order of 1891. it lies upon the Pattadhi Karnataka to establish his title & the claim made. But on the existence of the order it would have lain on the Vyasaraya Swami Mutt to prove their exclusive right in Makeis. in the light of the extract appended to the G. O of 29. 1. 919. As Makeis stand it seems to me that it lies upon the

NOTE—Contn. sheet.

G. R. S. III-2]

General and Revenue Secretariat. | File No. | of 19

Serial No.

DEWAN'S OFFICE.
Recd. on NOV 22 1920
Reg. No. 3801

Sec. i)

Veerasawa Swami Naicker for st. Bus' &
right to the passage channels.

Secy
20.11.20

Secretary

Secretary
U/ 22/11/20

71 If a vessel is in dry-dock on the Engineering Department & in running order no work is carried on in the dock-yard otherwise than with the consent, I do not see how the vessel can be made to take objection to the dock-yard with the vessel being in dock for repairs.

Secretary

23.11.20

Secretary
U/ 23/11/20

2924-No 3
24.11.20.

73 Transfer to Sec'y
Reply to this communication may be given on the lines indicated.

Secy
25.11.20
U/ 25/11

NOTE—Contn. sheet.

Refer the Secretary's attention to
6/12/20

Asst
25/11/20

G. R. S. III-2]

General and Revenue Secretariat. | File No. | of 19

Serial No.

74 Submitted with a Off. Note as per Local enquiry. It is the Secretary.

27.11.20 27.11.20

75

Issue)

76 Note is put up requesting the Vy. arrange Mutt. and perform Pujas to be performed in it. What the Dy. Commr. reports is that no puja is performed in the Mutt premises

The point at issue now is the condition of the Mutt premises.

Issue.

with the Revenue Order is, submitted (Secretary Member)

3049-288
29.11.20.

77) Puja not performed

Issue
30.11.20 29/12/20

78) Secretary Member) Ref para 40.

29/12/20

3389
2/12/20

NOTE—Contn. sheet.

3/12

29/12/20

G. R. S. III-2]

General and Revenue Secretariat. | File No. | of 191

Serial No.

Reference is marked to paras 79, 80 and 81. May the approved draft be issued?
Second Member) U J 4/12/20

3295-147-
7.12.20

Yes. Certainly
Rec'd
9.12.20 U 9/12/20

" Issue
AMT 10/12/20

7 To D.C. Tanjore vide 20705 of 14.12.20

E.13/2 18 Petition from one Basava, Sonda, Parpathegar of Nadkeri Mahal, praying for an enquiry in the case.

For order
AMT
21-12-20

Secd Member) U J 21/12/20

Note—Contn. sheet.

P.T.O.

G. R. S. III-2)

General and Revenue Secretariat.

NWP File No. 187 of 19

Serial No.	
3543-135 22-12-20.	It seems to me that it would be better the Return of the D.C. Munsiff's Court is not sent but issue an Extract as new purpose. The D.C. has been addressed & so there ought to be no difficulty in doing this. Peel 23.12.20 Put up a draft accordingly. RJ 28/12/20 Dft. submitted 3-1-21 Pb 4.1.21 Agd 4-1-21 Secy) RJ 4/1/21 Draft approved by the Secy 7.1.21. Issue RJ 7/1/21 Agd 8/1/21
3640-304. 5.1.21.	

NOTE—Contn. sheet.

G.R.S. III—3]

Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

Petition from chikkanna Agent of Halkurki Math. regarding the possession of his Math Swami in front of Vyasaraja Swami Math building at the place.

Secretary's order:— "Immediate, Petn. wanted an endorsement."

Mag. D. no. 186—19 is put up.

Petr. states that Suit no. 2331 issued to him on the 8th inst. does not convey any specific information in the case, and wants an authenticated copy of the order on the petition in the suit.

Order of Court

N B —Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form.

G.R.S. III—3]

Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

Dy. Comm^r in this office
letter no. 2010 dt 14-12-20,
asks the party wants its
authenticated copy

Submitted The orders issued
by the Dy Comm^r
11-1-21. are in the form
of a letter, & so
a copy of it cannot be given
to the Pet^r who has been specially
directed to apply to the Dy Comm^r
for orders under the orders of
the member.

May he be replied that
as already directed he should
apply for orders in the matter
to the Dy Comm^r. & that no copy
of the orders can be given to him
under the rules?

RG
11.1.21 Draft 12/1/1/21

11.1.21 Yes. cust. Submitted
12-1-21 RG 12/1/21

2.1.21

N.B.—Should routine notes be written on small slips, the notes must be copied, slips pasted on this form.

Let
Issued

that
an endorsement
may accordingly be drafted
11.1.21 12/14/1/21

G.R.S. III—3]

Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

Dft. sent to the Petr. and a Dft. letter to the Dy. Comr. as directed by the Hon'ble in petition No. 1811 of 1923 by the Petr., on the instructions for appl. or enclosures

15-1-24.

15/1/24

15-1-24

(Seen) Issue above

15/1/24

186—19—9)

To, [illegible]

[illegible]

Forward [illegible]

that [illegible]

[illegible]

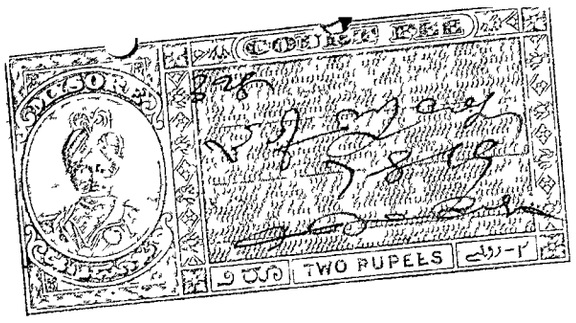
N B —Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form.

G.R.S. III—3]

Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

N.B.—Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form



Dy No. 1-31
295
Q 20
Hon

BEFORE THE GOVERNMENT OF H.H.THE MAHARAJA OF MYSORE.

Muzrai Petition No. of 1919-1920.

Thro'

The Chief Secretary
to the Government of Mysore,
BANGALORE.

On appeal against the order of the Deputy Commissioner, Tumkur, in Miscellaneous Case No.130 of 1918-1919.

Siva Nanjunda Desikendra Swamigal of Palkurike Mutt, Tiptur Taluq, by Agent & Munshi Chickkannaiya. | **Petitioner.**

--VS--

Krishnappa, Agent of Vyasaroya - Mutt in Sosale, T.Narsipur Tlq. | **Opponent.**

The petitioner abovenamed respectfully submits:-

1. That the petitioner is the Agent of Sri Siva Nanjunda Desikendra Swamigal of the Palkurike Mutt in the Tiptur Taluq and the Yellhanka Mutt in the Belur Taluq. The Swamigal and his ancestors have from time immemorial enjoyed undisturbed the right -

of

of being carried in procession in a palanquin with silver chowries, umbrellas, silver sticks, drums - on bullocks, kahale, and other insignias throughout the whole of the Mysore Province and outside. That about the year 1825 a few Brahmins and Komaties of Hagalvadi Taluq Kasba objected to the procession of the Swamiji on the ground of the Swami belonging to a different religious order from that of the Brahmins. This having been brought to the notice of His Highness the late Mummadi Sri Krishna Rajendra Wodeyar, Maharaja of Mysore, the Maharaja issued a Sannad dated the 20th June 1825 recognizing and continuing the - right of the Swamigal and his successors "to carry in procession the insignias therein enumerated as these Swamies were Holy Saints or Mahatmas controlling the Achara and Vichara of the Veerasaiva Devotees throughout the State and ordaining the Swami and his successors to carry the same unmolested by any person whatsoever, in all parts of the Mysore State as long as - the Sun and Moon endure." These Swamies and their - successors have therefore enjoyed these rights for - over a hundred years and their right has been repeatedly confirmed even as late as in the Proceedings of the Government of His Highness the Maharaja of Mysore in G.O.No.1074 Muz.34-13-2 dated 3-10-1913.

2. That His Highness the late Krishna Rajendra Wodeyar Bahadur nearly two years after the grant of - this Sannad of 1825 appears to have granted subject - to limitations in favour of the Sosale Vyasaroya Mutt the right to collect rents in portions of the villages of Sarthavalli and Palkurike on the 17th May 1827 without in any way curtailing the rights of the -

Palkurike

Palkurike Mutt (Petitioner) or in any way affecting the rights and obligations created in favour of this Mutt by the grant of the 20th June 1825.

3. The ancient Mutt of the Veerasaivas at - Palkurike was repaired and improved in 1889 and 1890. It is now learnt by an endorsement of the Amildar of Tiptur Taluq dated the 6th August 1918 that on the - petition of one Venkatramanachar and acting on a letter from the Deputy Commissioner of Tumkur in 1889 but without notice to the Swamigal of Palkurike Mutt and - without hearing the objections of the Swamiji or his - disciples, the Government passed a camp order No.166 - dated the 17th July 1891, wherein the Government appears to have acted ex parte on the misrepresentation of the petitioner in assuming that a temple was being converted into a Mutt in spite of the recitals in the sannad of - 1825 which prove beyond the possibility of a doubt the - existence of the Veerasaiva Mutt in that year. The Government without issuing a notice to the Palkurike Mutt or - hearing its objections, in much sympathy to the Vyasaroya Swami Mutt directed the same to establish its right before a Civil Court and obtain an injunction from that - Court to restrain the Palkurike Mutt from repairing or constructing the Mutt. Government further appears to have - requested the Deputy Commissioner of Tumkur with their - full sympathy for the Vyasoraya Mutt to warn the Sivachar people building the Mutt, firstly "that the Swami of ~~the~~ such Sivachar Mutt will not be allowed to use any insignia that he may be entitled to use while passing before the Vyasaroya Mutt (one never in existence) or any other places of worship", secondly that the Vyasaroya Swami Mutt will be al-

-lowed

allowed in accordance with the standing orders on the subject full liberty to use his insignias when passing before this Mutt, &c., &c., &c."

4. It will be seen from the above order that the above is

(a) an ex parte order not binding on the Palkurike Mutt or its Veerasaiva disciples,

(b) that the existence of the Vyasaroya Mutt in Palkurike is a myth and untrue in fact,

(c) that the order itself was obtained by misrepresentation of facts,

(d) that the conditions inserted in the order as a request to the Deputy Commissioner - to warn the Sivachar people with the said conditions is ultra vires, illegal and one-sided - contravening altogether the provisions of the - sannad of 1825 granted by Royal authority which Government servants had no authority to cancel or modify without the express authority of the Royalty,

(e) what is alleged to be the Vyasaroya Mutt is a Palu Nivesana or house site in ruins and is situated at the entrance to the Fort of the Village of Palkurike. The residence of the Swami in the Mutt and his moving to and from - the Mutt outside the Fort becomes impossible - and directly acts against the equitable intentions of His Highness the Maharaja as expressed in the sannad of 1823, should these conditions in ghe G.O.of 1891 prevail,

(f)

(f) these restrictions as between Hindus Hindus to stop the procession with insignia in front of the so-called Vyasaroya Mutt is illegal and unwarranted by Law,

(g) the Vyasaroya Mutt has no right by - virtue of the sannad granted to it in 1827 to impugn the authority of the Palkurike Mutt which had its rights confirmed above and since 1825,- even assuming that the house site said to be a - Vyasaroya Mutt was really a Mutt,

(h) the request of Government to the Deputy Commissioner contained in the Proceedings is not - a legal order, in sustance or form, and

(i) in any case it is not binding on the - Palkurike Mathadhikari or his disciples.

5. Any Proceedings come to on the strength of - this supposed order of Government such as the order of the District Magistrate of Tumkur in Criminal Miscellaneous Appeal No.29 of 1897-1898 and referred to by the Deputy Commissioner is equally not binding on this Pal-kurike Mutt as in this order the Deputy Commissioner - expressly said in para 3 that there was no occasion for executive interference.

6. The Deputy Commissioner has not correctly - understood the facts of the case when he observes "that this is a stale claim as often refused as it is put - forth" because this is the first time when it has been refused and by the Amildar. The Amildar of Tiptur - while licensing the procession in the light of the grant of 1825 in his endorsement dated 30th July 1918 revoked and modified the same on the 1st August without notice -

to the petitioner, and when the petitioner filed his objections it was rejected on the 6th August 1918 - without hearing the petitioner and has thereby created a prohibition which virtually defeats the object of the sannad of 1825.

7. The so-called Vyasaroya Mutt in Palkurike is but a house-site enclosed by walls in a state of dilapidation for about fifty years. This house site was once occasionally used as the temporary residence of one Karigiriya Char when he came to collect the rents or profits of the lands assigned to the Vyasa-- roya Mutt.

8. The order of the Deputy Commissioner so far as it says that the Government Order dated the 17th - July 1891 is conclusive and binding, is faulty and contrary to Law. That order was passed on the application of one Karigiriya Char to prevent the conversion of what - was alleged to be a temple into a Lingayet Mutt. This order was ex parte and rightly so inasmuch as that - petition on behalf of the Vyasaroya Mutt was summarily rejected. Consequently what follows in this ex parte order, viz., that the Sivachar people are to be "warned" with regard to the use of insignia before the Vyasaroya Mutt can at most be only precautionary and clearly not in any sense intended to be prohibitory so as to be binding on the Sivachars or for all time. It is also evident that the sannad of 1825 was not before the Government at the time of the passing of the order of 1891.

9. It is thus clear that it was open to the Amildar and the Deputy Commissioner to inquire into

advisability

advisability or otherwise of issuing a license in conformity with the sannad of 1825 instead of summarily dismissing the petition of the agent of Palkurike Sivachar Mutt under a misconception of the - Government Order of 1891.

10. In these circumstances, it is prayed that Government be pleased to call for the records of this case and of Government Proceedings No.1074-6 Muz. - 34-12-2 dated 3-10-1913 and order that the petitioner shall be entitled to carry on the procession of the - Palkurike Veerasaiva Swamigal with the insignias ordained in the sannad of 1825 and under the terms thereof.

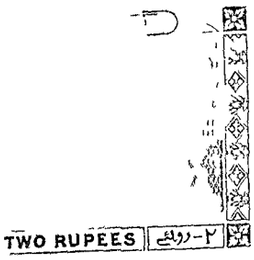
BANGALORE,
(9th August 1919.)

Petitioner.

ADVOCATE for the petitioner.

P.S. The Deputy Commissioner's order in this case 130 of 18-19 dated 25th June 19, is hereunto annexed with power.

7.8.19



Before The Government of H.H. The Maharaja ಕೌಲೀರ್ಗೆ.
of Mysore

1919 —20 ನೇ ಇಸವಿ Miscellaneous Petition ನಂಬರು.

On appeal against the order of the Deputy Commissioner of Kolar
in his ವಾದಿ Case 130 of 1918-19. ಪ್ರತಿವಾದಿ

Sri. Siva Manjunda Desikendra Swamigal by agent & munshi Chikkaniah ..... Palkuriki - Dipur Hq & Yelehanka - Bellur Hq

Vs

Krishnappa Agent of Vasavya mill in Sonale T. Narasipur Hq .....

ಮೇಲ್ಕಂಡ Mr. Basava Iya advocate ರವರಿಗೆ.
Chikkaniah ..... ಬರನಿಕೊಟ್ಟ ವಕಾಲತ್‌ನಾಮ.

ಮೇಲ್ಕಂಡ ನಂಬರ್ ಮೊಕದ್ದಮೆಯಲ್ಲಿ ತಾವು ನನ್ನ ಪರವಾಗಿ ಕೋರ್ಟಿಗೆ ಹಾಜರಾಗಿ ವಿವಾದಿಸಿ ಫೈಸಲ್‌ಹೊಂದತಕ್ಕ ಬಗ್ಯೂ, ಈ ಮೊಕದ್ದಮೆಗೆ ಸಂಬಂಧಪಟ್ಟ ವಿಶಿಷ್ಟ ನಡವಳಿಕೆಗಳ ವಿಷಯದಲ್ಲೂ, ಅರ್ಜಿ ವಗೈರೆ ಕೊಡುವದಕ್ಕೂ, ಕೋರ್ಟಿನಿಂದ ನನಿಗೆ ಸಲ್ಲತಕ್ಕ ಡಿಕ್ರೀ ಮೊಬಲಗು ಶಿಲ್ಕು ಮೊಬಲಗು ಸಹ ಪಡೆದುಕ್ಕೊಂಡು ರಶೀತಿ ಕೊಡುವದಕ್ಕೂ, ಕೋರ್ಟಿನಿಂದ ನನಿಗಾಗಿ ವಾಪಸು ಆಗುವ ದಾವಾ ಸ್ಟ್ಯಾಂಪು ಪ್ರೋಸೆಸ್‌ಸ್ಟ್ಯಾಂಪು ಸಹ ಪಡೆದುಕೊಳ್ಳುವದಕ್ಕೂ, ಮತ್ತು ನನ್ನ ಬಾಬತು ವಿಶಿಷ್ಟ ದಸ್ತೆಲ ವಜು ವಗೈರೆಗಳನ್ನು ಕೋರ್ಟಿನಿಂದ ವಾಪಸು ತೆಗದುಕೊಳ್ಳುವದಕ್ಕೂ, ಸಹ ಈ ಮೂಲಕ ತಮಗೆ ಅಧಿಕಾರ ಕೊಟ್ಟು ಇರುತ್ತೇನೆ. ಈ ವಿಷಯದಲ್ಲಿ ತಾವು ನಡಿಸುವ ಕೆಲಸಗಳನ್ನೆಲ್ಲಾ ನಾನು ಖುದ್ದು ಇದ್ದು ನಡಿಸಿ ಇರುವಂತೆ ಬಸ್ಪಲು ಇದರಿಂದ ಒಪ್ಪಿಗೆ ಇಧೇನೆ.

ತಾರೀಖು 9-8-1919 ... ರುಜು

ಈ ವಕಾಲತ್‌ನಾಮ ಕೊಟ್ಟವರು ನನಿಗೆಪರಿಚಯಸ್ಥರಾಗಿ ನನ್ನ ಸಮಕ್ಷಮ ಇದಕ್ಕೆ ರುಜು ಮಾಡಿರುವರೆಂದು ನಾನು ಸರ್ಟಿಫೈ ಮಾಡಿಧೇನೆ.

ಈ ವಕಾಲತ್‌ನಾಮಾ ಅಂಗೀಕರಿಸಿ ಇಧೇನೆ.

M. Basava Iya
9.8.19

M. Basava Iya
Advocate Bangalore

ಶ್ರೀ ಸರಸ್ವತೀರತ್ನಾಕರ ಬುಕ್‌ಡಿಪೋ ಟಿ. ಯರ್. ಶ್ರೀನಿವಾಸಶೆಟ್ಟಿ, ಚಿಕ್ಕಪೇಟೆ ಬೆಂಗಳೂರು ಸಿಟಿ. 9.8.19

ಸತ್ಯಂ ಸುಬ್ರಹ್ಮಣ್ಯಯ್ಯ ಕೈಷ್ಣಶಾಸ್ತ್ರಿ, ಬುಕ್ಕಡಿಪೊ ಶಾರದಾ ವಿಲಾಸ ಪ್ರೆಸ್ ಬೆಂಗಳೂರು ಸಿಟಿ—೧೯೧೯

TWO ANNAS MYSORE

In the court of the District Magistrate

Tumkur District.

Dated the 25th June 1919.

Miscellaneous Case No 130, 18=19

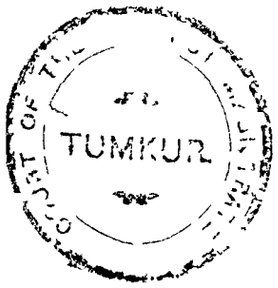
present Anand Rao Sirsi, Esqr., B.A. L.L.B.

District Magistrate.

petitioner:- V.S. Opponent:-

Sivaprasanda Desikendra Swamigal of Pulkuriki Mutt by Agent and Manager Chikkanniah. Idrisha Nayaka

This is an application filed by Mr M. Basavaiya, Advocate for the petitioner Chikkanniah, praying that for reasons stated in the petition, - the petitioner may be authorised



TWO ANNAS GOVT MYSORE ಎರಡು ಆಣೆ

2

To carry on the procession of the palkiriike Veerasaivaswamy — with the insignias ordained in the griant of 1825 without any prohibition or objection of any person under the terms of the order of 1825 and confirmed in government order No-10-74/6/ Mscy: 34-12-2 dated 3-10-1913. — — — — — — — — — —

— order —

This is an appeal against the order of the Amildar and 3rd class Magistrate of Siptur Taluk refusing to grant a license to the swami of palkiriike Mea. to go in procession in front of places of worship in palace

TUMKUR

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TWO ANNAS
GOVT
MYSORE
ಎರಡು ಆಣೆ

3

palanquin with music and insignias in the Village of Hala-Kerike (Sapire Taluk) which is an Inam to the Uyasaraya Swamis Mutt.

This is a State Claim & often refused as it is put forth by the Swamis of the Halkerike Mutt. Government so long back as in 1891 in their order No. 166 dated Mysore 17th Sept 1891 have decided "That the Aiyya of Such Mutt (Palkerike) will not be allowed to use any insignia that he may be entitled to use, while passing before the Uyasaraya Swamis Mutt or any other places of worship

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TWO ANNAS
GOVT
MYSORE
ಎರಡು ಆಣೆ

4

the village" (Halpur

Again the District Magistrid
of Seringpur in 1898 on a license
granted by the Amildar to
in procession to the swami
in front of places of worship
at Halkurki has annexed
the order of the Amildar and
in accordance with the
order of government direc-
-ted that the swami cannot
be permitted to go in proce-
-ssion befor the vyasaraya-
-Swami Mutt or places of
worship in the
whatever may be the terms
of the sannd granted to the
Swami in 1825, it is clear

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TWO ANNAS ಎರಡು ಆಣಿ GOVT OF MYSORE

5 That he has not been permitted to go in processions in a palanquin with music and insignia before the Mutt and places of worship in Halpoorki Village and this matter has been finally decided by Government.

The order of the Amildar refusing to grant a licensl is in conformity with that passed by Government in 1891. There is no reason to interfere with it and this application is dismissed

(Sd) Anand Rao Sirsi,
25th June 1919. District Magistrate
Tumkur District

By order.
B. Venkatachalaiya.
Judicial Head Munshi

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30.6.19	-		-	

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7.7.19	7.7.19	H Narasayya	N L Narasinghacharyar

BEFORE THE GOVERNMENT OF H.H.THE MAHARAJA OF MYSORE.

Muzrai Petition No. of 1919-1920.

Thro'

The Chief Secretary

to the Government of Mysore,

BANGALORE.

On appeal against the order of the Deputy Commissioner, Tumkur, in Miscellaneous Case No.130 of 1918-1919.

Siva Nanjunda Desikendra Swamigal of Palkurike Mutt, Tiptur Taluq, by Agent & Munshi Chickkannaiya. — Petitioner.

--VS--

Krishnappa, Agent of Vyasaroya - Mutt in Bosale, P.Narsipur Tq. — Opponent.

The petitioner abovenamed respectfully submits:-

1. That the petitioner is the Agent of H.H. Siva Nanjunda Desikendra Swamigal of the Palkurike Mutt in the Tiptur Taluq and the Hellhanka Mutt in the Belur Taluq. The Swamigal and his ancestors have from time immemorial enjoyed undisturbed the right -

of

of being carried in procession in a palanquin with silver chowries, umbrellas, silver sticks, drums - on bullocks, Kahale, and other insignias throughout the whole of the Mysore province and outside. That about the year 1825 a few Brahmins and Komatis of Nagalvadi Telug Sabha objected to the procession of the Swamiji on the ground of the Swami belonging to a different religious order from that of the Brahmins. That having been brought to the notice of His Highness the late Mummadi Sri Krishna Rajendra Wodeyar, Maharaja of Mysore, the Maharaja issued a Sannad dated the 20th June 1825 recognising and continuing the - right of the Swamigal and his successors "to carry in procession the insignias therein enumerated as these Swamies were Holy Gurus & Jangama controlling the Achara and Vichara of the Veerasaiva Devotees throughout the State and ordained, the Swami and his successors to carry the same unmolested by any person whatsoever, in all parts of the Mysore State as long as the Sun and Moon endure." These Swamies and their - successors have therefore enjoyed these rights for - over a hundred years and their right has been repeatedly confirmed even as late as in the proceedings of the Government of His Highness the Maharaja of Mysore in G.O.No.1074 Muz.34-13-2 dated 2-10-1916.

2. That His Highness the late Krishna Rajendra Wodeyar Bahadur nearly two years after the grant of - this Sannad of 1825 appears to have granted subject - to limitations in favour of the Sonale Vyasaroya Mutt the right to collect rents in portions of the villages of Sarthavalli and Palkurike on the 17th May 1827 without in any way curtailing the rights of the -

Palkurike

Palkurike Mutt (Petitioner) or in any way affecting the rights and obligations created in favour of the Mutt by the grant of the 26th June 1825.

3. The ancient Mutt of the Veerasaivas at Palkurike was repaired and improved in 1884 and 1886. It is now learnt by an endorsement of the Amildar of Tiptur Taluq dated the 6th August 1915 that on the petition of one Venkatramanachar and acting on a letter from the Deputy Commissioner of Tumkur in 1887 but without notice to the Swamigal of Palkurike Mutt and without hearing the objections of the Swamigal or his disciples, the Government passed a crop order no.166 dated the 17th July 1891, wherein the Government appears to have acted ex parte on the misrepresentation of the petitioner in assuming that a temple was being converted into a Mutt in spite of the recitals in the grant of 1825 which prove beyond the possibility of a doubt the existence of the Veerasaiva Mutt in that year. The Government without issuing a notice to the Palkurike Mutt or hearing its objections, in such sympathy to the Vyasaroya Swami Mutt directed the same to establish its rights before a Civil Court and obtain an injunction from that Court to restrain the Palkurike Mutt from receiving or obstructing the Mutt. Government further appears to have requested the Deputy Commissioner of Tumkur with their full sympathy for the Vyasaroya Mutt to warn the Sivachar people building the Mutt, firstly "that the Swami of ~~the~~ such Sivachar Mutt will not be allowed to use any title that he may be entitled to use while residing before the Vyasaroya Mutt (one never in existence, or any other place of worship", secondly that the Vyasaroya Swami Mutt will be al-

allowed in accordance with the standing orders on the subject full liberty to use his influence when passing before this Mutt, &c., &c., &c."

4. It will be seen from the above order that the above is

(a) an ex parte order not binding on the Palkurike Mutt or its Veerasaiva disciples,

(b) that the existence of the Vyasaroya Mutt in Palkurike is a myth and untrue in fact,

(c) that the order itself was obtained by misrepresentation of facts,

(d) that the conditions inserted in the order as a request to the Deputy Commissioner - to warn the Sivachar people with the said conditions is ultra vires, illegal and one-sided - contravening altogether the provisions of the - sannad of 1825 granted by Royal Authority which Government servants had no authority to cancel or modify without the express authority of the Royalty,

(e) what is alleged to be the Vyasaroya Mutt is a Palu Nivesana or house site in ruins and is situated at the entrance to the Fort of the Village of Palkurike. The residence of the Swami in the Mutt and his coming to and from - the Mutt outside the Fort becomes impossible - and directly acts against the equitable intentions of His Highness the Maharaja as expressed in the Sannad of 1825, should these conditions in the G.O.of 1891 prevail,

(f) these restrictions as between Hindus Hindus to stop the procession with insignia in front of the so-called Vyasaroya Mutt is illegal and unwarranted by Law,

(g) the Vyasaroya Mutt has no right by virtue of the sanmad granted to it in 1527 to impugn the authority of the Palkurike Mutt which had its rights confirmed above and since 1625, even assuming that the house site said to be a Vyasaroya Mutt was really a Mutt,

(h) the request of Government to the Deputy Commissioner contained in the Proceedings is not a legal order in sustance or form, and

(i) in any case it is not binding on the Palkurike Mathadhikari or his disciples.

5. Any Proceedings come to on the strength of this supposed order of Government such as the order of the District Magistrate of Tumkur in Criminal Miscellaneous Appeal No.29 of 1897-1898 and referred to by the Deputy Commissioner is equally not binding on this Palkurike Mutt as in this order the Deputy Commissioner expressly said in para 3 that there was no occasion for executive interference.

6. The Deputy Commissioner has not correctly understood the facts of the case when he observes "that this is a stale claim as often refused as it is put forth" because this is the first time when it has been refused and by the Amildar. The Amildar of Tiptur while licensing the procession in the light of the grant of 1825 in his endorsement dated 30th July 1916 revoked and modified the same on the 1st August without notice

to

to the petitioner, and when the petitioner filed his objections it was rejected on the 6th August 1910 - without hearing the petitioner and has thereby created a prohibition which virtually defeats the object of the sannad of 1825.

7. The so-called Vyasaroya Mutt in Kalkurike is but a house-site enclosed by walls in a state of dilapidation for about fifty years. This house site was once occasionally used as the temporary residence of one Karigiriya Char when he came to collect the rents or profits of the lands assigned to the Vyasaroya Mutt.

8. The order of the Deputy Commissioner so far it says that the government order dated the 17th - July 1891 is conclusive and binding, is faulty and contrary to Law. That order was passed on the application of one Karigiriya Char to prevent the conversion of what - was alleged to be a temple into a Lingayet Mutt. This order was ex parte and rightly so inasmuch as that - petition on behalf of the Vyasaroya Mutt was summarily rejected. Consequently what follows in this ex parte order, viz., that the Sivachar people are to be "warned" with regard to the use of insignia before the Vyasaroya Mutt can at most be only precautionary and clearly not in any sense intended to be prohibitory so as to be binding on the Sivachars or for all time. It is also evident that the sannad of 1825 was not before the Government at the time of the passing of the order of 1891.

9. It is thus clear that it was open to the - Amildar and the Deputy Commissioner to inquire into - advisability

advisability or otherwise of issuing a license in conformity with the sanad of 1825 instead of summarily dismissing the petition of the agent of Palkurike Sivachar Mutt under a misconception of the Government Order of 1891.

10. In these circumstances, it is prayed that Government be pleased to call for the records of this case and of Government Proceedings No. 1074-6 Muz. - 34-12-2 dated 3-10-1913 and order that the petitioner shall be entitled to carry on the procession of the Palkurike Veerasaiva Swamigal with the insignias ordained in the sanad of 1825 and under the terms thereof.

BANGALORE,
9th August 1919.

Petitioner.

ADVOCATE for the petitioner.

G. R. S. VI—G/32]

SUBJECT.....

.....

.....

Diary No. of letter replied to.....6491.....

Section Police
File No. 90-69
Serial No. 2

GENERAL AND REVENUE SECRETARIAT,
(Police)
, the 191 .

No. 516838

Date of issue.....22/1.....

Signed by.....M. Bn.....

To

The District Magte.
Tuticorin Distt.

Sir,

I am directed to request you to be so good as to cause a copy of Govt order Camp No 166 of 17th July 1891 in ~~passed~~ regarding the use of insignia by the Swami of Pulkurki Mutt while passing before

Tyagarajaswami Mutt,
to be prepared and
forwarded to this
office at a very
early date.

I have &c

D.M.
15/1

For Chief Secy

8/1
AM
5/1

List of enclosure

Copied by

Examined by

WD 86—GPB—60,000—15-11 16

Office of the District Magistrate,

Tumkur District,

Dated Tumkur, the 31st January 1920.

14257

From

Ananda Rao Sirsi, Esquire, B.A., LL.B.,

District Magistrate,

Tumkur District, T U M K U R.

To

C.S.Balasundaram Iyer, Esquire, B.A.,

Chief Secretary to the Government of His Highness the

Maharaja of Mysore, B A N G A L O R E.

Sir,

Adverting to your letter No.Pol.GO-19-2 dated 22nd January 1920 requesting that a copy of Government Order Comp No.166 dated 17th July 1891 may be forwarded at an early I have the honour to forward herewith a copy of the order in question. as desired.

I have the honour to

Sir,

Your most obedient servant,

Assistant Commissioner, Tumkur Sub-Div.

for District Magistrate,

Tumkur District.

absent from the station

1915

From

The District Magistrate,

Tanjore District, [illegible]

[illegible]

[illegible]

Date of petition, the [illegible],

Presented 31st January 1920

Received

General No. Je 364/1919-2 - FEB 1920

Enclosure 0./-

Forwarded a copy of the District Cider Camp No.1/C dated 1/6 Jul, 1921, as desired.

PROCEEDINGS OF THE GOVERNMENT OF MYSORE.

READ:--

Petition No.1034 dated 3rd August 1889 from Venkatramanachari, Agent of Sri Vyasarayaswami Mutt at Sosale in the Tirumakudlu-Narasipur, protesting against the construction of a Sivachar Mutt at Halkoorki in the Tiptur Taluk and requesting that orders may be issued to prevent the construction thereof.

Letter No.404 dated 10th December 1889, from the Deputy Commissioner, Tumkur District, reporting on the above petition.

---:oOo:---

ORDER THEREON:--

Camp No.166 dated Mysore. 17th July 1891.

Halkoorki is a Survamanya Inam Village in the Tiptur Taluk attached to the Mutt of Sri Vyasarayaswami of Sosale. In this village, there was a temple of Siddeswara, Basavanna and Ganapathi belonging to Sivachar people, who have of late, been carrying on certain works to convert it into a Mutt, to be occupied Sivachar priest of Aiyya. Objection has been taken by the Agent of the Vyasarayaswami Mutt to this conversion, on the following grounds:--

(i) That the new Mutt is in proximity to the Anjaneya temple attached to the Vyasarayaswami Mutt in the village.

(ii) That the Mutt is situated on the main road along which the Cothsava or festival of Prasadevaru and the processions of Sri Vyasarayaswami are conducted and that there is a consequent risk of breaches of peace occurring.

(iii) That the conversion of the temple into a Mutt would lead to the Jangamas being buried in the back yard therein, which is objectionable the place being in the heart of the village.

2. The Government fully sympathize with Vyasarayaswami Mutt in its objections but they are in the present state of the law unable to grant the redress sought for.

3. If the Vyasarayaswami Mutt has any right to object to the conversion of the temple into a Mutt, it must establish the same ~~the same~~ in a Civil Court and obtain an injunction of Court for stopping such conversion. The Deputy Commissioner, will, however, be requested to warn the Sivachar people building the new Mutt.

1stly. That the Aiyya of such Mutt will not be allowed to use any insignia that he may be entitled to use, while passing before the Vyasarayaswami Mutt, or any other places of worship in the village.

2ndly. That Vyasarayaswami, will be allowed, in accordance with the standing orders on the subject full liberty to use his insignias when passing before this Mutt.

3rdly. That no burials of Aiyyas or other persons will be allowed within the precincts of the new Mutt or on other lands belonging to the village, not being common burial ground.

4thly. That any Muzarai allowances which the temple may hither-to have been enjoying, will be withdrawn, when it is converted into a Mutt.

"Signed"

T.Ananda Rao,

Chief Secretary.

****

* C O P Y

For District Registrate,
Tumkur District.

SKY.

To

[illegible]

Sir,

[illegible]

enclosure with your letter No. [illegible]
dated the 6th January [illegible], I have the
the chief petitioner Palkurki
claim of the [illegible] to
pass in the essential [illegible]
[illegible] Palkurki, Taluk
Taluk, I am directed to request [illegible]
so good as to furnish to this office the
records of enquiry sent to Government with
your office letter No. [illegible] dated
December 1989 [illegible]
Order No. Camp-166 dated 17th [illegible]
am further to request that [illegible]
forward of [illegible]
the Palkurki Mutt, [illegible]
records, [illegible]
the Mutt and [illegible] by this Office
[illegible] after [illegible] in very early week
is requested

Yours faithfully,

[illegible]

for Secretary

No. 6591.
Rev 186-89-2
Dt 19.8.89.

2/ 9

3) Are these roads in Halkurki Village maintained by the Local Boards or by the Inam Shrotriem?

Dt 14/8/89

By [illegible]
14/8/89

DIARY No. 527

1920-21

SECTION Mer

FILE No. 186-19

No. 3.

COURT FEE

TWO RUPEES

To

The Dewan of Mysore,

BANGALORE.

DEWAN'S OFFICE

Date of Receipt 1.9.20

Petn. Regr No 320

Respected Sir,

We, the undersigned disciples of Sri Sivananjunda Desikendra Swamigal of Palkurike Mutt, Tiptur Taluq, - respectfully beg leave to approach you with the following representation:-

1. That the Agent and Munshi of the abovesaid - Mutt has preferred an appeal on 9-8-1919 to the Government, against the order of the Deputy Commissioner, - Tumkur, as regards the entry in procession of the Swamy with the usual pharaphernalia to the Mutt in Palkurike, Tiptur Taluq.

2. That though it is more than one year since the appeal has been preferred, the petitioners regret very - much to state that nothing has yet been known and consequently the petitioners and the Swamy have been put to incalculable loss and trouble.

3. Hence the petitioners most respectfully pray - that Government may be pleased to pass early and favourable orders in the matter.

BANGALORE,

31st August 1920.

నిద్దిగాదవగారు బుల్ల

తురగనిద్దిమురక్కగారుదళవాయి
బ్రిటిష్‌గురుతిగినిద్దిపుగబరడ

దిల్లంగానముగనిద్దిపుగరుబుల్ల

కల్లంరామతనంగాండనరుబుల్ల
తిరిగిగొడగట్టుగలుగుగుగుగులు
తిరిగాచ్చిద్దిగాతరగరుబుల్ల

దేవిగుల్లనేకొండగిగాదగళయి
దేవిగినుబ్రిటిష్‌వనిరిగుతిరిగా
రుబ్రిటిగిళిబ్రిటిష్‌గా రరుబు
హండుపట్టినముగానివలం

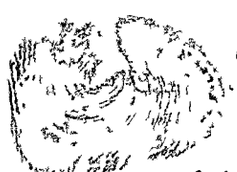
ధూనరుబు
బరతంగానముగంగగొదనరుబుల్ల
మకుంగానదా-రరుబుచ్చిదేగదక్క

కిక్కలతిబిచ్చిబ్బనముత్తుగిదులం
గవని బరడ-

గింగఅప్పగారుబ్బ

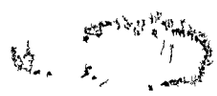
బ్రిటిష్‌గొదనము బ్రిటిష్‌గొదనముజ

బిట్టిగొదనముగనిద్దిబనక
బిగొదనయడగ్రుంబిట్టినకుతినక
జుంతిబ్రిటిష్‌బ్రిటిష్‌గొదనబగ
కుబ్బిగిగొదనముగముబుళనిద్దిగొ
దినరుజు
నంజొక్కగాదరలుగళల్లిగొవరగుయ్యు



బిర్రిగొదనయడగ్రు
యబిట్టినకుతినకుజుగబిర
బ్రిటిష్‌గొదనబరడ

కరిబిగిగొండగబ-రగ్గిదిబిబ్బి
గకుంతిరగ



యబిలుగళదితగ్గిదిబిబ్బిగకుంతిరగ
జుంగబి-రబ్లిగిగొండరగబరగ

పరబ్లిగిగొండరగకుబ్బి

తిరిగిగొండనయడగ్రు
యబిట్టినకుతినకుజుగబిర
బ్రిటిష్‌గొదనబరడ

కిరుబ్లిగిగొదనయడగ్రుబిరిగిగొండరగకుబ్బి

నంజొక్కగాదరలుగళల్లిగొవరగుయ్యు

తురగనిద్దిమురక్కగారుదళవాయి
బ్రిటిష్‌గురుతిగినిద్దిపుగబరడ

దిల్లంగానముగనిద్దిపుగరుబుల్ల

కల్లంరామతనంగాండనరుబుల్ల
తిరిగిగొడగట్టుగలుగుగుగుగులు
తిరిగాచ్చిద్దిగాతరగరుబుల్ల

దేవిగుల్లనేకొండగిగాదగళయి
దేవిగినుబ్రిటిష్‌వనిరిగుతిరిగా
రుబ్రిటిగిళిబ్రిటిష్‌గా రరుబు
హండుపట్టినముగానివలం

ధూనరుబు
బరతంగానముగంగగొదనరుబుల్ల
మకుంగానదా-రరుబుచ్చిదేగదక్క

కిక్కలతిబిచ్చిబ్బనముత్తుగిదులం
గవని బరడ-

గింగఅప్పగారుబ్బ

బ్రిటిష్‌గొదనము బ్రిటిష్‌గొదనముజ

బిట్టిగొదనముగనిద్దిబనక
బిగొదనయడగ్రుంబిట్టినకుతినక
జుంతిబ్రిటిష్‌బ్రిటిష్‌గొదనబగ
కుబ్బిగిగొదనముగముబుళనిద్దిగొ
దినరుజు
నంజొక్కగాదరలుగళల్లిగొవరగుయ్యు

బిర్రిగొదనయడగ్రు
యబిట్టినకుతినకుజుగబిర
బ్రిటిష్‌గొదనబరడ

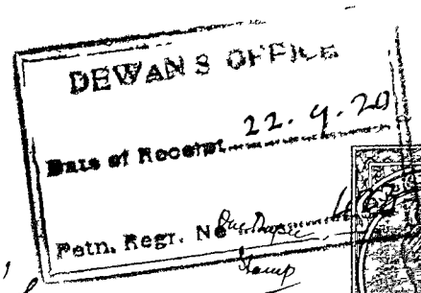
కరిబిగిగొండగబ-రగ్గిదిబిబ్బి
గకుంతిరగ

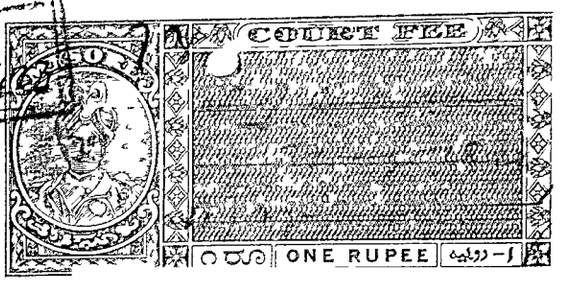
యబిలుగళదితగ్గిదిబిబ్బిగకుంతిరగ
జుంగబి-రబ్లిగిగొండరగబరగ

పరబ్లిగిగొండరగకుబ్బి

తిరిగిగొండనయడగ్రుబిరిగిగొండరగకుబ్బి

నంజొక్కగాదరలుగళల్లిగొవరగుయ్యు





Rajaseva dhureena

Sirdar M. Kantaraj Urs, B.A, C.S.I.,

Dewan of Mysore.

21.9.20

To

The Dewan Sahib,

Respected Sir,

The undersigned beg to lay the following few lines to your favourable consideration:-

In continuation of my petition of 31.8.20 to the Dewan Sahib, we beg that a time limit may be fixed within which records of Tiptur Taluk, Helkurke Mutt should be sent from the District Office, Tumkur and that a hearing may be vouchsafed to us before disposing of the case.

We further beg that information on the following points together with local-mahazar may be obtained so as to facilitate the speedy disposal of this long pending case.

(1) Whether there is that Mutt Building in Existence which is called after Vyasaraya Swami.

(ii) Whether the Guru of that Mutt resides there.

(iii) and whether puja is conducted
in it daily.

We beg to remain
Your most obedient servants,

Bangalore.
21st Sept.20.

G(M.S. VI—G/32]

SUBJECT:—.....

.....

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Diary No. of letter replied to.....

GENERAL AND REVENUE SECRETARIAT,

( )

, the *191*

Date of issue 5/10/20

Signed by M. S. H

Section

File No.

Serial No.

No.

To

The Dy Commr
Tumkur Dt

Sir,

With reference to your letter No. C/C 276 of 20-1 dated the 25th Sept. 1920 regarding the claim of the Ayya of Palkurki Matt to pass in procession in front of Sri Vyasaraya Swami Matt at Halkurki in the Tiptur Taluk, I am directed to request that the Submission of the report

with the records may be expedited with information also on the following points:—

1) Whether there is ~~not~~ a Matt Building in existence ~~which~~ is called after Sri Vyasa raya Swami at Halkurki

2) Whether the Guru of that Matt Resides there, and

3) Whether puja is Conducted in it daily.

2) I am particularly to request that the matter may be treated as very urgent and your report submitted so as to reach this Office before the 13th instant.

I have etc

for Secy to Govt.
Revn Dept.

Redft) RG
1/10/20

KK
1/10/20

DIARY No. 1021
1920-21/
SECTION New
FILE NO. 186-7
SERIAL No. 6

1920-21.

From 20.50

The Secretary to the Govt. of
Punjab Political Department, Lahore.

To

The Secretary to the Govt. of
H.E. the Governor of Punjab in
Muz. Dept., Lahore.

Dated 6th November 1920.

Despatched

Received

General No. Pfc 276/20 (a) 21

Enclosure Two files
(and one Ord. file with Govt.)

Furnishing certain infor. that
in re the call of the Amir of
Kurram Natt to Mus. Procession in
front of Sri Vyas Asram at Lahore
Walkurke.

Office of the Deputy Commissioner,

Tumkur District,

Dated, Tumkur, the 8th November 1920.

From

Ananda Rao Sirsi, Esq., B.A., B.L.,

Deputy Commissioner, Tumkur District.

To

T.E. Jayarama Iyer, Esq., B.A., B.L.,

Secretary to the Government of His Highness

the Maharaja of Mysore, Huzrat Department,

Bangalore.

Sir,

In continuation of my letter No. O.C. 276 (a) 20-21 dated the 13th ultimo in re the claim of the Ayya of Halkurke Matt to pass in procession in front of Sri Vyasarayaswami Matt at Halkurke,- Tiptur Taluk, I have the honor to forward herewith the Tiptur Amildar's reports Nos. 225 (A) dated 10/11th October 1920, 230 dated 16/17th October 1920, 245 (F) dated 25/27th October 1920 and 263 dated 5th November 1920 for perusal.

2. The above reports disclose that the Guru of the Sri Vyasarayaswami Matt is not residing at Halkurke, that there is a dilapidated Matt, that the repairs would be undertaken by the Matt people early and that the puja is not being performed therein.

3. There are two Ayyas in the Halkurke Matt by name Sivananjundaswami and Channakesavaswami, the former being the Pattadamurthi and the latter Charamurti. Sivananjundaswami is 60 years old and was installed when quite young and is probably the Ayya who contended for the right in question 30 years ago. Charamurti is said to have become the Ayya only 20 years ago.

4. Copy of the copy of the Sannad of 1825 presented by Chikkannaiya, Agent of Halkurke Matt and compared by the Amildar on 23rd October 1920 is enclosed in the file.

5. The records of enquiry referred to in the last [illegible] of [illegible] letter No. 657/Muz. 18c-19-2 dated [illegible] August 1920 [illegible] with the Government Order No. Genl. 1007 dated 17th July 1891 [illegible] not filed in the Taluk Office and it is reported by the Taluk Magistrate in his No. 195 dated 14th February 1919 (enclosed in the file of the District Magistrate's Court for 1918-19) that all the registers have been ~~these were~~ destroyed, a note to that effect [illegible] in the register on 7th June 1909.

6. The Tiptur Amildar's report No. 205 dated 19/27th September 1920 with the records of 1918-19 and file in [illegible] No. 150 of 1918-19 in the Court of the District Magistrate Tumkur [illegible] also enclosed for reference and return.

I have to be honourable Sir,

Your most obedient servant,

Deputy Commissioner
Tumkur District

Secretary to Government, Revenue Department, to the Deputy Commissioner

Letter No.XI2 dated 9th August 1901, from the

Secretary to Government Proceedings No.0947-98\Misc.F.98-

01 dated 28th May 1901, directing the continuance of certain --

stamps or paraphernalia to the Muzrai Mart at Chitradurg, I am

directed to state that a number of memoranda addressed to His --

Highness the Maharaja and to the Dewan objecting to the Grant of

the said paraphernalia have been received in this office for dis-

posal.

2. The representations of the Five Mutts of Uttarah, --

Nanjangud, Melkote, Kumbakonam, Kumbi, Shringeri and Para-

kemaranahalli were placed in person by the Dewan on the 4th instant --

and discussed with the Hindu members of the Council. The Mutts

urged on Government to restore to the petitioners as far as may be

with but no

9. In inviting Your earliest attention to the terms of the

endorsement forwarded with this letter, I am directed to request

that Your Highness will be pleased to move the Swami of the Murti

Mutt to return to Pura through the streets of Chitradurg, --

still the usual time obtaining overhead to the State to the --

efforts that music and other similar demonstrations should be stop-

ped in front of other institutions such as Mutts, Temples, Mosques

and Churches, is strictly observed.

4. Your endorsement directed to the petitioners seems to --

me the latter Light whether the Gaya Pineapple to pass with his para-

phernalia under the impression that the Bahadur granted

anon that You are under the impression that the Bahadur granted

any objection to Government Proceedings No.0947-98\Misc.F.98-

Secretary to Government, Revenue Department, to the Deputy Commissioner

Letter No.XI2 dated 9th August 1901, from the

To

The Deputy Commissioner and District
Magistrate, Tumkur District,
TUMKUR.

Sir,

2070 Education
Imgtai 186-13-7
Dt 14-12-20

Adverting to correspondence ending with your letter No.276 dated 8th November 1920, reporting on the petition of the Agent of the --- Veerasaiva Matt at Halkurki Village, Tiptur --- Taluk, appealing against your order confirming the Amildar's decision refusing to grant a --- license for the procession in palanquin with music and insignia, of the said Veerasaivaswami in front of Sri Vyasarayaswami Matt building in the village, I am directed to state that if, as reported in your communication under reply, the Vyasarayaswami Matt building is in ruins -- and no worship is carried on in the temple attached to the Matt, the Government fail to see how the Matt authorities can reasonably take objection to the Swami of the Palkurki Matt passing in procession in front of this building. It will be time enough to consider any objection in this respect when both the building and the worship are restored and till then any objection put forward by the Vyasaraya Matt does not seem to deserve any serious consideration.

Recd
30-11-20

2. The entire records connected with the case are herewith returned.

I have etc.,

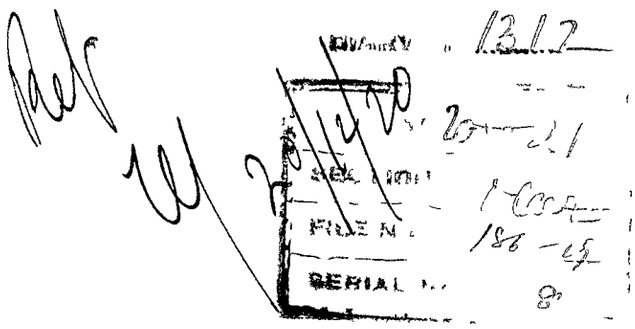
Secretary to Government,
Muzrai Department.

HRR.

17.11.20

27/11/20

Rec'd by Regd Post.
14 NOV 20.
19


SERIAL

[illegible]

[illegible]

[illegible]

1356

20 21

G R. S. 26]

File No.

Serial No.

Diary No. of letter replied to .....

No.

General and Revenue Secretariat

( )

, the 191 .

To

Date of issue .....

Signed by..... ....

SUBJECT.

List of enclosures

Copied by

Examined by

GPB -20,000—10 10 14

G.R S. 26]

SUBJECT

*Diary No of letter replied to*_____ ____

Section

File No.

Serial No.

General and Revenue Secretariat

( )

, the *191*

No

Date of issue_ _ _ _ _ _ _ _ _ _ _ _

To

Signed by_____

—

7.1.21

B—0/—

4/1/24

Dy Insp—Secretary.

4.1.24.

List of enclosures.

Copied by

Examined by

GPE—20,000—14-2-14

G.R.S. 26]

SUBJECT.....

.....

.....

Diary No. of letter replied to.....

General and Revenue Secretariat

( )

, the 191 .

Section

File No. 186 - 15

Serial No. 5

No. 24 E. [illegible]

Date of issue 17-1-21

To

The Dy. Commr.

Trincomalee

Signed by J.E.J. Arjuna Esqr.

Sir,

In continuation of this office letter no: 2070/ Secy. 186-19-7 of 16th Dec 1920 passing orders in the matter of the encroachment of Veera Sarisa Swami on Kadukara Pitchai village in favour of Sri Vyasarajar Swami Mutt Institute in Mulgo

over.

I am to direct to forward herewith petitions regd. nos. 1460 and 1471 in re- Chikkamiah, Agent of- The Veera Saiva Mathi Halkeri, ~~and to request~~ ~~that you will be so kind~~ as to give a suitable endorsement on the petn.

I have etc.

15/4/24

Secy. to Govt.

BG
15/4/24

~~Copied~~ Examined by

and to request that you will be so kind as to send an endorsement

15/4

List of enclosures.

Copied by

Examined by

GPB—20,000—14-2-14

G.R.S. 26]

SUBJECT.....

.....

.....

Diary No. of letter replied to 4165

Section Army
File No. 156-4
Serial No. 9

General and Revenue Secretariat

( )

, *the* *191* .

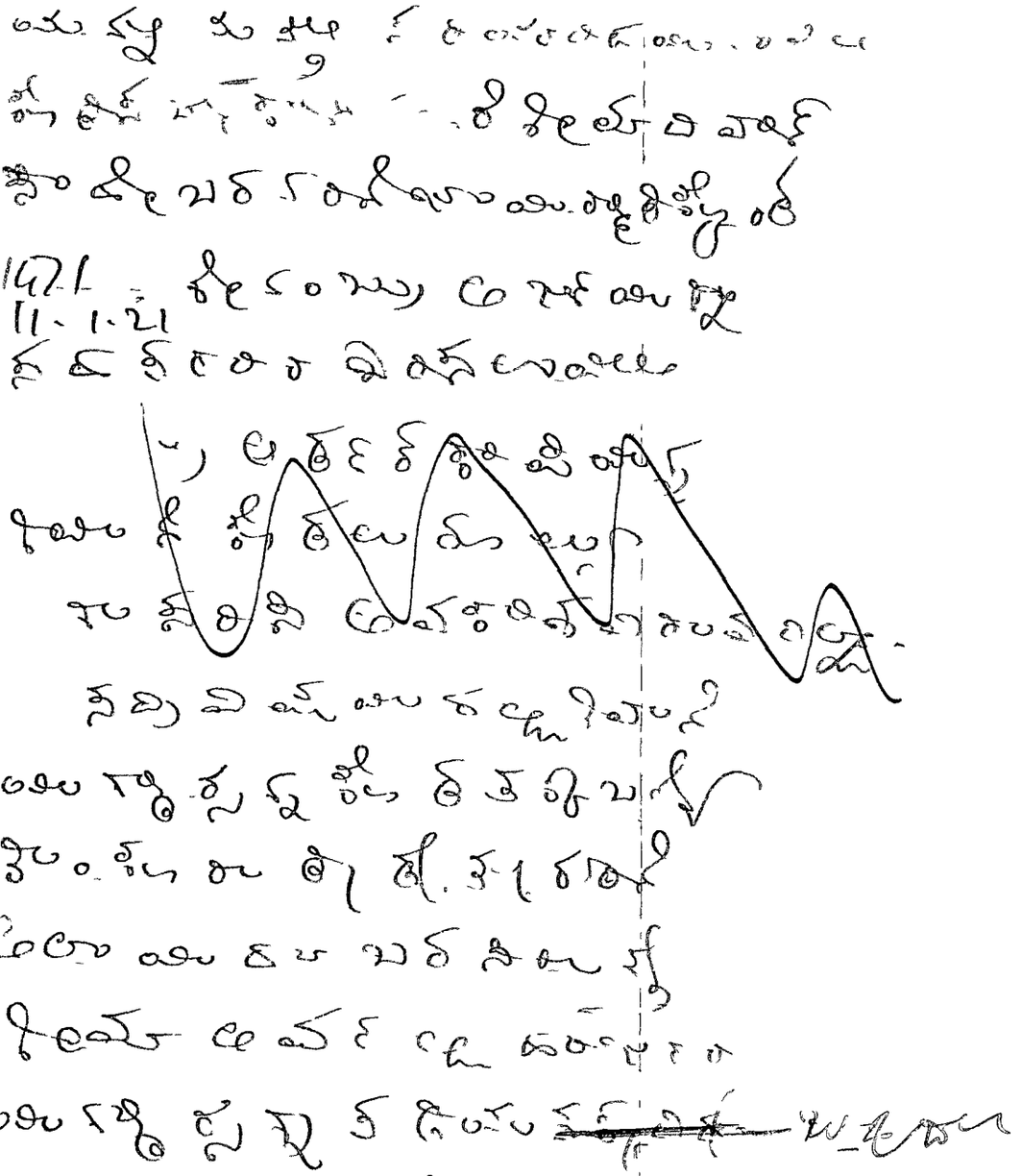
No. 2-4 3 /

Date of issue 17/1/21

To

Signed by J. E. J. Thiyagaraja Pillai

[illegible]



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Copied by

Examined by

GPB—20,000—14 2 14